Private Bag X805 Wartburg 3233 www.wartburg.co.za



Tel: 033 5031 416

Fax: 033 5031 205

Fax to email: 086 573 1205

Email: school@wartburg.co.za

### WARTBURG KIRCHDORF SCHOOL

EST 1881 -

# APPLICATION FOR ADMISSION PRE-PRIMARY

The completed application form and supporting documentation must be submitted in hardcopy to the Admissions Office at the School in Fountainhill Road, Wartburg.

Please note that submission of this application does not guarantee admission.

Please ensure that you make application to **more than one school** as there is a limit to the number of learners, we are able to accommodate in the classrooms.

Wartburg Kirchdorf School is a **FEE PAYING SCHOOL** and successful applicants will be required to pay a non-refundable acceptance deposit of one month's school fees, which will be credited to the school fees for the year. Such payment will confirm the child's admission into the School, following which the applicant will be informed of their commencement date. School fees are expected to be paid one month in advance or as a lump sum in the beginning of the year.

Please ensure that the application form is completed in full with the following documentation attached:

- A copy of the applicant's UNABRIDGED birth certificate. If you do not have an UNABRIDGED certificate, please
  make application at the local Home Affairs office and bring along a copy of your receipt, along with a copy of the
  ABRIDGED certificate if you have one. Once you receive the UNABRIDGED certificate, please remember to give
  us a copy.
- A copy of the Identity Document of both parents Should either parent be deceased, a copy of the death certificate is required.
- The latest salary slips of both parents.
- If self-employed, Certificate of Registration, SARS Number and Statement of Income and Expenditure (NOT bank statement) of previous year.
- Your latest rates and electricity accounts (Affidavits or lease agreements are not accepted). If these are not
  available, please submit your official Tax Assessment (less than one year old); valid television licence document
  or a bank statement (less than three months old). At least 2 of the above-mentioned documents need to be
  submitted.
- A copy of the applicant's Clinic Card (as proof of vaccination).
- A passport size photo (or any recent small photo) of the applicant.

Banking details for Wartburg Kirchdorf School

First National Bank: Account No: Email: Dalton 62007873963 accounts@wartburg.co.za Branch Code: Account Name: Reference:

220231 Wartburg Kirchdorf School Name and Surname of Applicant



Passport Size Photo of your child

| DATE | OF APPLICATION |  |
|------|----------------|--|

| SURNAME:            |                                   |  |
|---------------------|-----------------------------------|--|
| FIRST NAME(S):      | (As per Birth Certificat          | e)   |
| GENDER:             | MALE                              | FEMALE   |
| DATE OF BIRTH:      |                                   | ID NUMBER:(As per Birth Certificate)                 |
| NATIONALITY:        |                                   |  |
| HOME LANGUAGE:      |                                   | RACE: (Data required by the Department of Education) |
| GRADE FOR WHICH (   | CHII D IS SEEKING                 | ENTRY:   |
|                     |                                   |  |
|                     |                                   |  |
| IF PARENT OR SIBLIN | NG IS AN OLD SCH<br>BLUE <b>[</b> | OLAR, WHICH SCHOOL HOUSE WAS HE/SHE IN?              |
| IF PARENT OR SIBLIN | BLUE <b>[</b>                     | <del>-</del>   |
|                     | BLUE <b>[</b>                     | <del>-</del>   |
| CURRENT SCH         | BLUE <b>[</b>                     |  |

### 3. DETAILS OF FATHER □ / GUARDIAN □ 4. DETAILS OF MOTHER □ / GUARDIAN □ If the father is deceased, please provide a If the mother is deceased, please provide a copy of the death certificate. copy of the death certificate. If divorced, the <u>biological mother's</u> details If divorced, the biological father's details must be completed (NOT the stepfather's must be completed (NOT the stepmother's details). details). TITLE (Prof, Dr, Mr):\_\_\_\_\_ TITLE (Prof, Dr, Mrs, Miss, Ms): SURNAME: SURNAME: FIRST NAME(S): FIRST NAME(S): **IDENTITY NUMBER: IDENTITY NUMBER: RESIDENTIAL ADDRESS: RESIDENTIAL ADDRESS:** POSTAL ADDRESS: **POSTAL ADDRESS:** HOME TEL NO: HOME TEL NO: **CELLPHONE NO: CELLPHONE NO:** EMAIL (Please PRINT CLEARLY): EMAIL (Please PRINT CLEARLY): OCCUPATION: OCCUPATION: **BUSINESS / EMPLOYER: BUSINESS / EMPLOYER: BUSINESS TEL NO: BUSINESS TEL NO:** BUSINESS EMAIL (Please PRINT CLEARLY): BUSINESS EMAIL (Please PRINT CLEARLY): PARENTS ARE: Married □ \*Divorced □ \*Separated \*Unmarried \*Widowed \* If the biological (birth) parents are not married, with whom does the child live? Father \( \Boxed{\text{\text{T}}} \) Mother \( \Boxed{\text{\text{T}}} \) Other (e.g. Grandmother) Initials: Father..... Mother.....

| GRANDFATHER / STEPFATHER   | GRANDMOTHER / STEPMOTHER                |
|--|---|
| TITLE (Prof, Dr, Mr):  | TITLE (Prof, Dr, Mrs, Miss, Ms):        |
| SURNAME:   | SURNAME:                                |
| FIRST NAME(S):   | FIRST NAME(S):                          |
| IDENTITY NUMBER:   | IDENTITY NUMBER:                        |
| CELLPHONE NO:  | CELLPHONE NO:                           |
| EMAIL (Please PRINT CLEARLY):  | EMAIL (Please PRINT CLEARLY):           |
| MEDICAL PARTICULARS O  |   |
| DOES YOUR CHILD SUFFER FROM ANY ILL                                  | LNESS OR DISEASE? YES ☐ NO ☐            |
| IF YES, EXPLAIN:   |   |
| DOES YOUR CHILD HAVE ANY ALLERGIES                                   | ? YES NO                                |
| IF YES, EXPLAIN:   |   |
| IF APPLICABLE, WHAT MEDICATION IS YOU MEDICATION BEING ADMINISTERED? | UR CHILD USING AND HOW FREQUENTLY IS TH |
| DOES YOUR CHILD HAVE ANY DISABILITY:                                 | : YES NO                                |
| IF YES, EXPLAIN: (e.g. impaired vision / heari                       | ing etc)                                |
| IS YOUR CHILD ANXIOUS OR FEARFUL?                                    | YES NO                                  |
| IF YES, EXPLAIN:   |   |
| IS YOUR CHILD COVERED BY MEMBERSH                                    | IIP OF A MEDICAL AID? YES ☐ NO ☐        |
| NAME OF MEDICAL AID:   |   |
| MEMBEROURNIO   |   |
| DETAILS OF MEDICAL PRACTITIONER:                                     |   |
|  | TELEPHONE NO:                           |
| NAME:  | <del></del>                             |

| At wh                               | hat age did your child   |  |   |                                  |  |                            |                            |
|-------------------------------------|--|--|---|----------------------------------|--|----------------------------|----------------------------|
| sit up                              | o alone:   |  | <del> </del>  | crawl:                           |  |                            |                            |
| walk:                               | :  |  |   | talk: _                          |  |                            |                            |
| ls yo                               | ur child independent   | while:   |   |                                  |  |                            |                            |
| using                               | g the toilet: yes/no   | eating:  | yes/no  | dres                             | sing: yes/no   | bath                       | ing: yes/no                |
| -                                   | your child ever had o<br>please provide deta   |  | ollowing tes  | sts done                         | e or seen any  | of the foll                | owing specia               |
|                                     | ing test:  |  | eye test:   |                                  | Speech The   | erapist:                   |                            |
| Occu                                | upational Therapist:   | ]  | Psycholog   | ist: 🔲                           | other:   |                            |                            |
|                                     |  |  | , ,   |                                  | <del>_</del>   |                            |                            |
| Detai                               | ils:   |  |   |                                  |  |                            |                            |
|                                     | ils:ur child adopted / fos   |  |   |                                  |  |                            |                            |
| Is you  As fro five of              | ur child adopted / fos  PRE-PRIMARY (  om January 2018 we day option at our Pre  se tick the appropriate   | option<br>offer all o<br>Primary S   | YES <b>C</b> AL DAYS  our Grade Fochool.  the amount  | NO FOR RR and                    | GR RR AN Grade RRR I   | <b>D GR R</b><br>earners a | <b>RR</b><br>three, four c |
| Is you  As fro five of              | ur child adopted / for PRE-PRIMARY on January 2018 we day option at our Prese tick the appropriate the R will remain a firm                                      | offer all offer  | YES CONTRACTOR OF THE AMOUNT THE | NO FOR RR and of days            | GR RR AN Grade RRR I   | <b>D GR R</b><br>earners a | <b>RR</b><br>three, four c |
| Is you  As fro five of  Pleas  Grad | ur child adopted / fos  PRE-PRIMARY  om January 2018 we day option at our Pre se tick the appropriat  de R will remain a fir  3 day week: Tues                   | option<br>offer all of<br>Primary Some box for the<br>ve day conday, Wed   | YES Cour Grade Formation of the amount mmitment nesday and  | NO FOR and of days for each      | GR RR AN Grade RRR II s your child w ch child. sday              | <b>D GR R</b><br>earners a | <b>RR</b><br>three, four c |
| Is you  As fro five of              | ur child adopted / for PRE-PRIMARY on January 2018 we day option at our Prese tick the appropriate the R will remain a firm                                      | oPTION offer all | YES C<br>AL DAYS<br>our Grade F<br>School.<br>the amount<br>mmitment<br>nesday an   | NO FOR and of days for each      | GR RR AN Grade RRR II s your child w ch child. sday              | <b>D GR R</b><br>earners a | <b>RR</b><br>three, four c |
| As fro                              | ur child adopted / fos  PRE-PRIMARY  om January 2018 we day option at our Pre se tick the appropriat  de R will remain a fir  3 day week: Tues  4 day week: Tues | oPTION offer all | YES C<br>AL DAYS<br>our Grade F<br>School.<br>the amount<br>mmitment<br>nesday an   | NO FOR and of days for each      | GR RR AN Grade RRR II s your child w ch child. sday              | <b>D GR R</b><br>earners a | <b>RR</b><br>three, four c |
| As fro                              | ur child adopted / fos  PRE-PRIMARY  om January 2018 we day option at our Pre se tick the appropriat  de R will remain a fir  3 day week: Tues  4 day week: Tues | oPTION offer all | YES C<br>AL DAYS<br>our Grade F<br>School.<br>the amount<br>mmitment<br>nesday an<br>nesday, Ti   | FOR and for each did Thur hursda | GR RR AN Grade RRR II s your child w ch child. sday y and Friday | <b>D GR R</b><br>earners a | <b>RR</b><br>three, four c |

## 10. SCHOOL FEE ACCOUNTS

11.

me/us.

TO BE COMPLETED BY THE PERSON(S) RESPONSIBLE FOR THE SCHOOL FEE ACCOUNTS:

| ,   | TITLE (Prof, Dr, Mr, Mrs, Miss, Ms):  |
|---|---|
| SURNAME:  | SURNAME:  |
| INITIALS:   | INITIALS:   |
| IDENTITY NUMBER:  | IDENTITY NUMBER:  |
| POSTAL ADDRESS:   | POSTAL ADDRESS:   |
| CELLPHONE NO:   | CELLPHONE NO:   |
| EMAIL (Please PRINT CLEARLY):   | EMAIL (Please PRINT CLEARLY):   |
| RELATIONSHIP TO CHILD:  | RELATIONSHIP TO CHILD:  |
|   |   |
| SIGNATURE   | SIGNATURE   |
| DATE  | DATE  |
| DATE  |   |
| DATE  DECLARATION & UNDERTAKE  Parents choose as their respective domicilium  | DATE  |
| DATE  DECLARATION & UNDERTAKE  Parents choose as their respective domicilium agreement:   | DATE  NG BY PARENTS / GUARDIANS   |
| DATE  DECLARATION & UNDERTAKI  Parents choose as their respective domicilium agreement:  (Please note that this must be a physical add address is unacceptable.)  | DATE  ING BY PARENTS / GUARDIANS  In citandi et executandi for all purposes under this  |
| DATE  DECLARATION & UNDERTAKI  Parents choose as their respective domicilium agreement:  (Please note that this must be a physical add address is unacceptable.)  | DATE  ING BY PARENTS / GUARDIANS  In citandi et executandi for all purposes under this  Iress in South Africa – a Post Office Box or similar postal |
| DATE  DECLARATION & UNDERTAKI  Parents choose as their respective domicilium agreement: (Please note that this must be a physical add address is unacceptable.)  Physical Address – Father/Guardian:  AND even if same as the Father, | DATE  ING BY PARENTS / GUARDIANS  In citandi et executandi for all purposes under this  Iress in South Africa – a Post Office Box or similar postal |

Initials: Father..... Mother.....

| 1. | UNI | DERTAKING  |
|----|-----|--|
|    | I/W | e undertake to:  |
|    | 1.1 | immediately inform the School telephonically and in writing of any change to my/our contact and personal details;  |
|    | 1.2 | immediately inform the School telephonically and in writing of any cases of infectious disease or illness within my/our household; and   |
|    | 1.3 | ensure that my/our child attends School as prescribed by the South African Schools Act (Act No. 84 of 1996) and complies with the School Rules and Regulations presently applicable or as amended from time to time.   |
| 2. | SCH | HOOL FEES  |
|    | I/W | e acknowledge that:  |
|    | 2.1 | Wartburg Kirchdorf School is a <b>fee paying School</b> , the payment of which is compulsory;  |
|    | 2.2 | the annual School Fees, as determined by the School's Governing Body and approved at a meeting of the parents, are compulsory and binding on me/us;  |
|    | 2.3 | I/We are liable for the payment of the School Fees, unless I/we qualify for partial or full exemption (application forms available from the School). Parents seeking exemption shall apply annually, by completing and submitting the prescribed form to the School on or before 31 January of every year, or within 60 days of admission in the event of admission of a learner after 31 January of a year. Grade RRR and RR learners are not eligible for concessions.   |
|    | 2.4 | I/We undertake to pay the annual School Fees due as follows: (Please tick appropriate block)   |
|    |     | • A single payment on or before end February each year with a <b>discount of 5</b> %   |
|    |     | A single payment on or before end March each year with a discount of 3%  |
|    |     | • Two (2) equal payments on or before 28th February and 31st July each year;   |
|    |     | Ten (10) equal payments from February to November each year in advance   |
|    |     | Failure to adhere to the above will result in the account being handed over.   |
|    | 2.5 | I/We acknowledge that in the event of my/our <b>failure to pay the School Fees</b> within 30 days of date, the School will issue a Section 41 letter, allowing me/us three months to bring my/our account up to date. After this three month period and without further notice, the account (if not at a nil balance) will be handed over to the School's Attorneys for collection. All legal costs will be for the parent's account and at this point the parent will be black listed on Credit Bureau records. |
|    | 2.6 | I/We acknowledge that in the event that I/we would need to remove our child from the School, that a terms notice be given in writing and that the full outstanding School fees will be settled before my/our departure date.   |
| 3. | JOI | NT AND SEVERAL LIABILITY   |
|    | 3.1 | We acknowledge that our liability shall be joint and several, the one paying the other to be absolved, for the full amount owing. In the event that we are separated or divorced then, by our signature hereto, we acknowledge our joint and several liability and confirm that any agreement between us regarding the payment of School fees is not binding upon the School.  |
| 4. | INC | IDENTAL EXPENSES   |
|    | 4.1 | I/We understand and accept that in addition to the School fees, the child may incur further charges which are payable and that such charges may include (but are not limited to) the cost of leadership courses, tours and lost textbooks (i.e. textbooks issued by the School).   |
| 5. | PAF | RTICIPATION IN SCHOOL ACTIVITIES AND CONVEYANCE  |
|    | 5.1 | I/We consent to my/our child taking part in all activities, whether conducted on the School premises or extramurally, including but not limited to, games, athletics, tours, and excursions of general or vocational, educational, historical and scientific interest.   |
|    |     | <u>Initials:</u> Father Mother   |

- 5.2 I/We fully understand and accept that all such activities shall be undertaken at my/our child's own risk, and I/we undertake on behalf of myself/ourselves, my spouse, my/our executors and my/our aforesaid child to indemnify, hold harmless and absolve the Department, the Principal, his Staff and any delegated authority against and from any or all claims whatsoever which may arise in connection with any loss or damage to the person or property of my/our child in the course of such activities.
- 5.3 I/We hereby give consent for my/our child to be conveyed by the School's transport or by private transport if required by the School, to such activities of the School and in which my/our child is participating or is required to participate.
- 5.4 I/We fully understand and accept that any conveyance in terms hereof shall be undertaken at my/our child's own risk and on behalf of myself/ourselves, my/our executors, my spouse and my/our child.
- 5.5 I/We indemnify and keep indemnified the School, the Principal, Staff members and any other designated authority, against any actions, proceedings, claims, liabilities, damages, costs and/or expenses of whatsoever nature that may arise in connection with any loss of or damage to the property or injury to my/our child which may occur in the course of such conveyance.
- 5.6 I/We further understand that the vehicle used in the conveyance of my/our child shall or may be driven by a member of the School staff, parent or other person subject to being lawfully authorized thereto and this indemnity therefore extends to such driver of the vehicle.
- 5.7 I/We consent to photographs of my/our child/children being used for internal and external School purposes, i.e. Wartburg Newsletter, the Wartburg website, School notice-boards, newspapers, external publications, etc.

### 6. LOCO PARENTIS

6.1 I/We agree that the Principal of the School or his designate, act in *loco parentis* in the event of any injury/accident involving my/our child.

#### 7. CONDITIONS OF ACCEPTANCE

7.1 Notwithstanding my/our signature hereto, the acceptance and admission of my/our child to attend the School is subject to the approval in writing by the Principal.

### 8. UNDERSTANDING

| Signed at                                   | on                    | · |
|---|-----------------------|---|
| Father / Guardian                           | Mother / Guardian     |   |
|   | FOR OFFICIAL USE      |   |
| The admission of the aforesaid learner into | the School is hereby: |   |
| APPROVED:                                   | DECLINED:             |   |
|   |                       |   |

Initials: Father..... Mother......